

**VALLE DE ORO COMMUNITY PLANNING GROUP**  
**P. O. BOX 936**  
**LA MESA, CA 91944-0936**

**PRELIMINARY AGENDA**

Final Agenda will be posted on the County Park Bulletin Board,  
South Side of Fury Lane, East of Avocado Elementary School

**DATE:** November 17, 2009

**TIME:** 7:00 PM

**PLACE:** Otay Water District Headquarters  
2554 Sweetwater Springs Blvd.

**Training Room, Lower Terrace**

**CHAIRMAN:** Jack L. Phillips

**RECEIVED**  
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**DEPARTMENT OF PLANNING  
AND LAND USE**

**1. CALL TO ORDER**

**2. FINALIZE AGENDA**

**3. OPEN FORUM** Presentations by the public on subjects not on the agenda.  
1 minute time limit. No discussion or comment.

**4. APPROVAL OF MINUTES:** October 20, 2009

**5. LAND USE**

- a. MUP96-011-26: Rancho San Diego YMCA Phase IIa addition of indoor (covered) and outdoor swimming pools at the southwest corner of the YMCA site portion of the Rancho San Diego Town Center property located on the southeast corner of the Jamacha Road/Campo Road (SR-94) intersection.

[Mitrovich, Fuchett]

[DPLU: Johnston (858)694-3084]

- b. Annexation of two vacant substandard parcels (APN496-071-30 & 31) located near the west end of Helix Terrace to the Spring Valley Sanitation District. Proposal is to use a private "force main" to connect a sewer lateral to the public sewer main in Fuerte Drive. The VdO Planning Group previously approved a variance on these properties (VAR04-010) conditioned on combining them into one parcel and not bringing public sewer service into the area.

[Phillips]

[DPW: Conde (858)694-2660]

**6. NEW BUSINESS**

- a. POD09-009: Zoning Ordinance Amendment to amend the applicability of the ordinance, to add Emergency Shelters as an allowed use, to make miscellaneous minor additions or amendments to the definitions, temporary use regulations and other miscellaneous regulations and make minor modifications and clarifications to various other regulations.

[Phillips]

[DPLU: Steven (858)495-5802]

**7. UNFINISHED BUSINESS**

**8. CHAIRMAN'S REPORT** – Reports, Announcements, Expenses, Appeals

**9. ADJOURNMENT**

**ALL ITEMS APPEARING ON THIS AGENDA, WHETHER OR NOT EXPRESSLY LISTED FOR ACTION, MAY BE DELIBERATED AND MAY BE SUBJECT TO ACTION BY THE GROUP.**

**THE NEXT SCHEDULED MEETING IS TUESDAY, DECEMBER 1, 2009.**